

	Pursuit by the Egyptians (Shemot 14)	Mara (Shemot 15)	Wilderness of Sin (Shemot 16)	Refidim (Shemot 17)	Tav'era (Bamidbar 11)	Graves of Lust (Bamidbar 11)	Spies (Bamidbar 13-14)	Mei Meriva (Bamidbar 20)	Journey around land of Edom (Bamidbar 21)
Description of the situation	The Egyptians chased after them – all of Pharaoh's horses and chariots, and his horsemen, and his army - and they caught up with them as they encamped by the sea, at Pi ha-Chirot, before Ba'al Tzefon. And Pharaoh drew closer, and <i>Bnei Yisrael</i> lifted their eyes and behold, the Egyptians were journeying after them.	Moshe journeyed with Israel from the Sea of Suf, and they set off into the wilderness of Shur, and they journeyed for three days in the wilderness and they did not find water. And they came to Mara, but they could not drink the water from Mara, for it was bitter.	They came to Eilim, where there were twelve springs of water and seventy palm trees, and they encamped there by the water. And they journeyed from Eilim, and the entire congregation of <i>Bnei Yisrael</i> came to the wilderness of Sin, which is between Eilim and	They encamped at Refidim, and there was no water for the people to drink.	-	-	They slandered the land which they had scouted, before <i>Bnei Yisrael</i> , saying, “The land which we passed through, to scout it, is a land that devours its inhabitants; and all the people who we saw in it are giants. And we saw there the Nefilim, the children of Anak, who emerged from the Nefilim, and we were in our own sight like grasshoppers,	And there was no water for the congregation	They journeyed from Hor ha-Har, by way of the Red Sea, to circle the land of Edom, and the soul of the people was impatient because of the way.

			Sinai.				and so we were in their sight.”		
The applicants and content of their request	And <i>Bnei Yisrael</i> were very afraid and they cried out to God	The nation murmured against Moshe, saying, “What shall we drink?”	The entire congregation of <i>Bnei Yisrael</i> murmured against Moshe and against Aharon in the wilderness.	The nation quarreled with Moshe... And Moshe said to them, “Why do you quarrel with me? Why do you test God?” And the nation was thirsty for water, and the nation murmured against Moshe, and they said, “Give us water, that we may drink.”	And the nation were as complainers; it displeased God	The riffraff who were in their midst lusted a lust, and they once again... And they said, “Who can feed us meat?”	The entire congregation lifted and sounded their voice, and the nation wept on that night. And all of <i>Bnei Yisrael</i> murmured against Moshe and against Aharon.	They gathered against Moshe and against Aharon. And the nation quarreled with Moshe, and they said, saying, “If only we had perished as our brethren perished before God.”	The nation spoke against God and against Moshe.
Their description of Egypt	“Was it for lack of graves in Egypt that you have brought us to die in the wilderness?”	-	“If only we had died at God's hand in the land of Egypt, as we sat at the	-	-	“We remember the fish which we ate freely in Egypt; the cucumbers	-	“And why have you brought God's congregation to this wilderness, to	[“For there is no bread and no water, and our soul is

			fleshpots, eating bread to satiety.”			and the melons and the leeks and the onions and the garlic. But now our soul is dried up; there is nothing at all, besides this manna before our eyes.”		die there, both us and our cattle?”	impatient with this measly bread.”]
Attitude towards the Exodus	“What is this that you have done to us, bringing us out of Egypt? Is this not what we told you in Egypt, saying, ‘Leave us alone, that we may serve Egypt’ – for it is better for us to serve Egypt than to die in the wilderness.”	-	“For you have brought us out into this wilderness to put this entire congregation to death by hunger.”	They said, “Why have you brought us up out of Egypt, to kill us and our children and our cattle with thirst?”	-	-	“And why is God bringing us to this land, to fall by the sword – us and our wives and our children will be for spoil. Is it not better for us to return to Egypt? And they said to one another, ‘Let us appoint a leader and return to Egypt.’”	“And why did you take us up out of Egypt to bring us to this evil place, not a place of sowing, and of figs and grapes and pomegranates, and [where] there is no water to drink.”	“Why did you take us up out of Egypt to die in the wilderness? For there is no bread and no water, and our soul is impatient with the measly bread.”
Result	Moshe said to the nation: “Do not fear; stand by and see	God showed him a branch, and he cast it	God said to Moshe, “Behold, I will rain	“Pass before the nation and take with you	God heard, and His anger	And to the people you shall say, “Sanctify	“As you have spoken before me – so I shall do to you. Your	“Gather the congregation, you and Aharon your	God sent poisonous serpents among the

	<p>God's salvation which He will perform for you this day, for as you have seen Egypt today, you shall not see it again forever. God will fight for you, and you will be silent."</p>	<p>into the water, and the water was sweetened; there He gave him a statute and a judgment, and there they tested Him. And He said, "If you will diligently obey the Lord your God and do what is proper in His eyes, and listen to His commandments and observe all of His statutes, all of the illness which I placed upon Egypt – I shall not place it upon you, for I am</p>	<p>down bread for you from the heavens, and the nation will go out and gather daily rations each day, in order that I may test whether they will follow My teaching or not."</p>	<p>some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there, at the rock at Chorev, and you shall strike the rock, and water will emerge, that the nation might drink."</p>	<p>burned, and God's fire was kindled against them, and it devoured the outer limits of the camp.</p>	<p>yourselves for tomorrow, and you shall eat meat, for you have cried before God, saying, 'Who can feed us meat, for it is better for us in Egypt – so God will give you meat, and you shall eat. Not for one day shall you eat it, and not for two days, and not for five days and not for ten days, and not for twenty days. A whole month, until it comes out of your noses, and will be loathsome to you, because you have despised the</p>	<p>corpses will fall in this wilderness, and all of your census, according to all your number, from the age of twenty upwards, who have murmured against Me. None shall come to the land which I lifted My hand [in an oath] to settle you in it, besides Kalev ben Yefuneh and Yehoshua bin Nun. And your children, whom you said, They shall be for spoil – I shall bring them, and they shall know the land which you have despised. As for you, your</p>	<p>brother, and speak to the rock, before their eyes, that it may give of its water, and you shall bring forth water for them from the rock, and give the congregation to drink, and their cattle."</p>	<p>nation, and they bit the people, and many people of Israel died.</p>
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